| PATENT APPLICATION FEE DETERMINATION RECORD  Effective December 8, 2004 |  |   |  |  |                                       |     |                  | Application or Docket Number |    |                     |                        |
|---|--|---|--|--|---------------------------------------|-----|------------------|------------------------------|----|---------------------|------------------------|
|   |  | CLAIMS A                                    | AS FILED - PAR   | •  | (Column 2)                            |     | IALL EN          | TITY.                        | OR | OTHER<br>SMALL      |                        |
| U.S. NATIONAL STAGE FEES  |  |   |  |  |                                       |     | RATE             | FEE                          |    | RATE                | FEE                    |
| BASIC FEE   |  |   | SMALL ENT. = \$ 15   | 0 LAR                                      | GE ENT. = \$ 300                      | BAS | SIC FEE          |                              | OR | BASIC FEE           |                        |
| EXAMINATION FEE   |  |   | Satisfies PCT Article 3:<br>(4) = \$50/\$100   | . , ,                                      | other situations =<br>\$ 100 / \$ 200 | EXA | W. FEE           |                              |    | EXAM. FEE           | <del> -</del>          |
| SEARCH FEE  |  |   | U.S. is ISA = \$50/\$<br>ALL other countries<br>\$200/\$400  | =   ALL                                    | other situations =<br>\$ 250 / \$ 500 | SE/ | RCH FEE          |                              |    | SEARCH FEE          |                        |
| FEE.FOR EXTRA SPEC. PGS.  |  |   | minus 10   | 0 =  | / 50 =                                | X   | \$ 125 =         |                              |    | X \$ 250 =          |                        |
| TOTAL CHARGEABLE CLAIMS   |  |   | minus 20 = .   |  |                                       | >   | \$ 25 =          |                              | OR | X \$ 50 =           |                        |
| INDEPENDENT CLAIMS  |  |   | minus  | 3 = .                                      |                                       | X   | \$ 100 =         |                              | OR | X \$ 200 =          |                        |
| MULTIPLE DEPENDENT CLAIM PRI  |  |   | ESENT  |  |                                       | +   | \$ 180 =         |                              | OR | + \$ 360 =          |                        |
| • If  | the difference                                 | in column 1 is                              | ess than zero, enter "0" in column 2   |  |                                       |     | TOTAL            |                              | OR | TOTAL               |                        |
| AMENDMENT A   | 10/11/   | (Column 1) CLAIMS REMAINING AFTER AMENDMENT | PR   | Column 2) HIGHEST NUMBER EVIOUSLY PAID FOR | (Column 3) PRESENT EXTRA              |     | RATE             | ADDI-<br>TIONAL<br>FEE       | OR | OTHER<br>SMALL E    |                        |
|   | Total  | .50   | Minus **   | 7  | -                                     | ×   | \$ 25 =          |                              | OR | X \$ 50 =           |                        |
|   | Independent                                    | 0   | Minus ***  | 2  |                                       | X   | \$ 100 =         |                              | OR | X \$ 200 =          |                        |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |  |  |                                       | +   | \$ 180 =         |                              | OR | +\$360=             |                        |
|   |  |   |  | -  |                                       | TOT | AL ADDIT.<br>FFF |                              | OR | TOTAL ADDIT.        |                        |
|   | ·  | (Column 1)                                  | · .<br>(C  | olumn 2)                                   | (Column 3)                            |     |                  |                              |    |                     |                        |
| AMENDMENT B   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT   | . A  | IIGHEST<br>NUMBER<br>EVIOUSLY<br>AID FOR   | PRESENT<br>EXTRA                      |     | RATE             | ADDI-<br>TIONAL<br>FEE       |    | RATE                | ADDI-<br>TIONAL<br>FEE |
|   | Total  | •   | Minus **   |  | =                                     | X   | \$ 25 =          |                              | OR | X \$ 50 =           |                        |
|   | Independent                                    | •   | Minus ***  |  | =                                     | X   | \$ 100 =         |                              | OR | X \$ 200 =          |                        |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |  |  |                                       |     | \$ 180 =         |                              | OR | + \$ 360 =          |                        |
|   |  |   | :  |  |                                       | TOT | AL ADDIT.<br>FFF |                              | OR | TOTAL ADDIT.<br>FFF |                        |
|   |  |   | • • • • •  |  | .*                                    |     |                  |                              |    |                     |                        |
| ***   | If the "Highest Nu<br>If the "Highest Nu       | mber Previously Pai<br>mber Previously Pai  | e entry in column 2, write<br>d For" IN THIS SPACE Is<br>d For" IN THIS SPACE Is<br>For" (Total or Independe | s less than '2<br>s less than '3           | 0', enter "20".<br>1', enter "3".     |     |                  | 1                            |    |                     |                        |